

AN
ACCOUNT
OF THE
ESTABLISHMENT

FOR RELIEVING

Poor Proselytes;

WITH AN

ABSTRACT

OF THE

Proceedings of the Commissioners
For that PURPOSE,

From the 30th of *APRIL*, 1719, to the
3d of *FEBRUARY*, 1719-20.



L O N D O N:

Printed in the YEAR MDCCXX.

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THE OGDON

INTO

THE ST. JAMES'S

CHURCH

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A N
 ACCOUNT
 OF THE
 ESTABLISHMENT
 For RELIEVING
 Poor Profelytes, &c.

THE want of a Regular Method in *Great-Britain*, for relieving sincere Converts from the Church of *Rome*, has been too justly complained of ever since the Reformation. And indeed the frequent Convulsions, which this Protestant Church and Nation has, by the Intrigues of the Romish Church, been thrown into, in every Reign since, may have been too much the occasion of drawing off the Attention of our Prelates and Others, from Providing for the Reception of those, who shall from Time to Time forsake the Communion of that Church.

But the Happy Settlement of the Crown in the *Protestant Line*, exclusive of *Papists* for ever, leaving us more at liberty to make a Provision for Converts from *Poper*y, in like manner as has been very laudably done in other Protestant Churches: It has been thought a suitable Return to Providence, after our own Conversion and Establishment, now to think of Strengthening our Brethren.

In every Age since the Reformation, it has pleased G O D to open the Eyes of many Votaries to the Romish Superstitions, and to bring them to such a sense of the Idolatries they were bred in, as to become eminent Examples of Piety, and to create in them a just Esteem for the invaluable Privileges acquired to the Christian Church, by the glorious Reformers of it from Papal Darknes.

But such is the Misfortune of several of those who were happily convinced of the Romish Errors, that some of them have been even compelled, for want of Bread, to make their Peace with the Church of *Rome*, after they had publicly, and in a very solemn Manner, renounc'd her Errors.

Nor is it easie to imagine how a Person, forsaking the Religion of his best Friends (and by that means, not only putting himself out of their Favour, but exasperating them against him in the highest degree) can continue in our Communion, without very extraordinary Assistance from above, unless he be treated by us with Kindness and Commiseration, while he is conflicting with great Necessities.

And it is yet more difficult to conceive, how a Person in those Circumstances, coming from a foreign Country, amongst strange People,
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can be able to provide a Maintenance for Himself and Family, whilst he remains not only ignorant of the Language, but destitute of Friends and all other possible Means to get into Business, at the same time that he is subjected to all the Malice and subtil Circumventions of those who bitterly Hate and Persecute him on account of his having forsaken their Communion.

These Considerations have induced His Grace the Lord Archbishop of *Canterbury*, and the Lord Bishop of *London*, to find out an Expedient for laying a Foundation towards establishing a Charity of so extensive a Use, to the Honour and Interest of the Protestant Religion; and their Lordships, in conjunction with the Right Honourable the then Lord Chief Justice of the *King's Bench*, and the Lord Chief Justice of the *Common Pleas*, pursuant to His Majesty's gracious Approbation, have been pleased to authorize, by a Commission bearing Date the 24th of *April* 1717, a certain Number of Persons both of the Clergy and Laity, to receive the Sum of 400 *l. per Annum*, issuing out of a Fund therein mentioned, and to distribute the same to such Profelytes from the Church of *Rome*, as by the Rules prescrib'd in their Commission should appear Objects of Charity truly worthy of it: And at the same time did empower them to Invite other Persons to their Assistance, as well as to receive the Benevolence of well-disposed Christians, superadded to the Royal Bounty for this Charitable Purpose.

Soon after the Beginning of this Establishment, their Lordships being sensible of the Incapacity the Commissioners were in, by the smallness of their Stock, to answer the Purposes of their Commission, they obtained
from

from His Sacred Majesty an additional Yearly Sum of one hundred Pounds out of the afore-said Fund; so that at present the whole Revenue issuing from the King's Bounty for this Purpose amounts to five hundred Pounds *per Annum*.

In order to give a clearer Light into the proceedings upon this Commission, it is thought fit to insert herethe RULES prescrib'd in the same, together with the STANDING ORDERS of the Commissioners, relating to themselves, their Officers and the Profelytes, which Experience has shewn to be necessary, for the better carrying on of this good Work.

The RULES prescribed in the said Commission are as follows, viz.

I.

‘ **T**HAT the Commissioners shall meet once a Month on such a Day, and at such a Place as they, or the greatest Part of them (not being less than five in the whole) shall think to be most proper and convenient.

II.

‘ **T**HAT no Commissioner shall receive any private Applications, or make any private Promises to any Profelytes, but shall direct all such Persons as make any Request to them, to come to the said Publick Meetings of the Commissioners, where their Case may be publickly examined, and where it may be agreed what is most fitting to be done for them.

III.

‘ **T**HAT no Profelyte shall be admitted to receive any Benefit from this Charity, but such as are now in *England*, or, having been here formerly, have been forced to leave the Kingdom

Kingdom for want of Subsistence, or shall hereafter come directly from their own Country wherein they lived whilst they were of the *Roman* Communion, excluding all such as have had any Settlements in any other Protestant Country since their Conversion, and have left such their Settlements since this Establishment.

IV.

‘ AND whereas the Moneys hitherto advanced for this charitable Work will not reach to the Maintenance of Families, no Person shall be the more consider’d for having a Family, unless upon some extraordinary Occasion, which shall move the Commissioners for that time only so to do; and the said Commissioners shall not continue to assist any of the Profelytes who shall marry, without having previously acquainted them with such their Intentions, and obtained their Consent.

V.

‘ THAT no Profelyte shall be assisted any longer than till he be in a Condition to provide for himself, or that he shall by the Commissioners, or any others, be offered a Method for his subsisting without this Charity.

VI.

‘ THAT the Commissioners shall be enabled at their Monthly Meeting to add any other Persons, who shall be judged proper to be join’d with themselves in the Distribution of this Charity.

VII.

‘ THAT the better to discover the Merits or Demerits of the Profelytes who shall at any time come over, the Commissioners may choose Corresponding Members out of

‘ of the most eminent Protestants in Foreign
‘ Parts.

VIII.

‘ THAT the Commissioners shall be impower’d
‘ to make such Rules for carrying on their
‘ pious Ends, as they shall think convenient:
‘ Provided always, that no Person shall be chosen
‘ into this Commission, nor any such Rules
‘ made, but by the Votes of five at least of the
‘ Commissioners.

THE Commissioners, in pursuance of this Com-
mission, had their first Meeting at *Whiteball*, Tues-
day the 30th of *April*, 1717; and after appoint-
ing the necessary Officers, considered of several
other Regulations fit to be observed in executing
their Commission, which, tho’ made at several
times in the Course of their Proceedings, are
here exhibited in one view.

ORDERS relating to the Commissioners in
general.

I.

‘ THAT the General Meeting of this Socie-
‘ ty be upon the first *Wednesday* in every
‘ Month at *Whiteball*, or such other Place as shall
‘ be notify’d.

II.

‘ THAT all such as are admitted Members of
‘ this Society shall contribute a certain yearly
‘ Sum towards the Support of the *Poor Profelytes*,
‘ during their Stay in the said Society.

III.

‘ THAT there be a Rotation of Chair-
‘ men; and the first or senior Member, as they
‘ stand in the Commission, or are elected after-
‘ wards, of such as are present, shall take the
‘ Chair

Chair at the respective Meetings of the Society or Committee thereof.

IV.

‘ T H A T the Chairman, at every Meeting of the Society or Committee, take Care that the Debates be regular; and that no Member interrupt another, and that he who speaks first be heard first.

V.

‘ T H A T when any Person is proposed for a Commissioner, he stand proposed till the next Meeting; and in the mean while two of the Society shall be desired to enquire into the Character of such Person, as to his good Affection to the present Government and the Protestant Religion; and in case there be no Objection made thereto, the Board may at the next Meeting proceed to the Choice by Ballotting.

VI.

‘ T H A T at every General Meeting, before the Society proceed on Business, the following Prayer be used, viz.

Almighty God, who shewest to them that be in Error the Light of thy Truth, to the intent that they may return into the Way of Righteousness: Grant unto all them that are admitted into the Fellowship of Christ's Religion, that they may eschew those Things that are contrary to their Profession, and follow all such Things as are agreeable to the same, through our Lord Jesus Christ. Amen.

AND before the Society rise, the Prayer following, viz.

O Merciful God, who hast made all Men, and hatest nothing that thou hast made, nor wouldest the Death of a Sinner, but rather that he should be converted and live: Have mercy upon all Jews, Turks, Infidels and Hereticks, and take from them all Ignorance, Hardness of Heart, and Contempt of thy Word; and so fetch them home (blessed Lord!) to thy Flock, that they may be saved among the Remnant of the true Israelites, and be made one Fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit; one God, world without end Amen.

‘ And that if no Clergyman be present, the
‘ Chairman read the same.

VII.

‘ THAT when any thing is proposed for a
‘ standing Rule, it be proposed at two several
‘ Meetings, and not allowed to be such, till it
‘ has had the Approbation of a third Meeting.

VIII.

‘ THAT no Recommendation in Favour of
‘ any Profelyte, be received from any Person
‘ who is not a Subscriber or Benefactor.

ORDERS relating to the Committee.

I.

‘ THAT a Committee be appointed Monthly, consisting of Seven of the Commissioners, by a Rotation, according to their Seniority upon the List, (the Lords Spiritual and Temporal, Members of Parliament, and Gentlemen that live out of the Bills of Mortality, excepted) to meet upon the last
‘ Wednesday in every Month, at such Place and

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Hour as shall be notify'd: But any of the Commissioners may attend if they please, and have Voices, and that three be a *Quorum*, to consider of Matters relating to the Society, and to report their Opinion thereupon.

II.

THAT when any extraordinary Occurrence shall happen, deserving the Consideration of a General Meeting, it shall be in the Power of the Committee to give Directions for Summoning a General Meeting, although they should stand Adjourned to a further Day.

III.

THAT if it should happen that the first Application for Relief of a Person intending to renounce the Errors of the Church of *Rome*, be made between the Meetings of the Society, it shall be in the Power of any three Commissioners, upon a due Certificate from the Divine, or Person appointed to examine them, to order a Weekly Allowance to such Persons as they shall think fit, not exceeding five Shillings, till his Case can be laid before a General Meeting.

IV.

THAT at every General Meeting, when three Members are present, they be a Committee to prepare Business for the Society.

ORDERS relating to the Treasurer.

I.

‘ **T**HAT no Order for the Payment of Money shall be accepted by the Treasurer, nor allowed upon the Audit of his Accounts, unless it be sign’d by the Chairman or Secretary.

II.

‘ **T**HAT the Treasurer do lay before the Board, at every Monthly Meeting, an Account of what Money remains in his Hands.

III.

‘ **T**HAT the Treasurer’s Accounts be Audited twice Yearly, at *Midsummer* and *Christmas*; and that three Auditors be appointed for that Purpose.

ORDERS relating to the Secretary.

I.

‘ **T**HAT the Minutes of every General Meeting and of every Committee, be read at the End of each Meeting, and sign’d by the Chairman, or any two of the Commissioners present, before they be entred into the respective Journals.

II.

‘ **T**HAT the Secretary upon any Member’s desire, or he himself, if he see Occasion, have Power to Summon a Committee.

III.

‘ **T**HAT all the Standing Orders be read at every Quarterly Meeting; viz. the first *Wednesdays* in *May*, *August*, *November* and *February*; except when the Society shall dispense with the same.

IV.

IV.

‘ **T**HAT the Secretary attend his Grace the Lord Archbishop of *Canterbury*, and the Lord Bishop of *London*, and others the Lords that sign’d the Commission, once a Quarter, or oftner if required, with the Books of the Society, in order to acquaint them with their Proceedings in the Trust committed to them.

ORDERS to be observed by the Person appointed to Examine and Instruct the Proselytes.

I.

‘ **T**HAT he Examine them upon the true Motives of their Conversion from the Church of *Rome*, and what Knowledge they have of the Protestant Religion.

II.

‘ **T**HAT he enquire from other Persons at Home, and by good Correspondents Abroad, into the true Character of those that present themselves for the Charity of the Society; and especially of their behaviour when come over, pursuant to the twelfth Rule, under the Orders relating to Proselytes.

III.

‘ **T**HAT where he finds them well disposed, and yet wanting Instruction, he give them such Advice as he shall judge necessary for their Improvement, and use his best Endeavours to strengthen them in the Way of Truth.

IV.

‘ **T**HAT he certify to the Commissioners, or their Committee, what he finds of each Person, pursuant to the foregoing Rules.

V.

V.

‘ T H A T such Profelytes as he shall recom-
 ‘ mend to the Charity of the Society, be di-
 ‘ rected by him, and put in a Way to draw up
 ‘ a short Historical Account of their Conver-
 ‘ sion, to be laid before the Commissioners.

VI.

‘ T H A T he give an Account of his Pro-
 ‘ ceedings from time to time to the Society, and
 ‘ particularly to the Lords the Bishops, and o-
 ‘ ther Divines that are Members thereof.

O R D E R S relating to Profelytes.

I.

‘ T H A T every Person intending to re-
 ‘ nounce the Errors of the Church of
 ‘ Rome, and to apply to the Society for Relief,
 ‘ shall, as soon as possible, attend one or other
 ‘ of the Commissioners for a Recommendation
 ‘ to some Divine of the Society, or the In-
 ‘ structor for the Time being, to be examined
 ‘ upon the true Motives of his Conversion, and
 ‘ his Knowledge of the Protestant Religion ;
 ‘ and to bring a Certificate of his Examination
 ‘ to the Commissioners, before he be entitled
 ‘ to Relief.

II.

‘ T H A T if upon the Examination of any
 ‘ Persons offering to renounce the Errors of the
 ‘ Church of Rome, they be detected of impos-
 ‘ sing upon the Society false Pretences for ob-
 ‘ taining their Charity, publick Notice be giv-
 ‘ en of such pretended Converts, in such man-
 ‘ ner as the Society shall think fit.

III. T H A T

III.

‘ THAT no Profelyte shall partake of this Beneficence, but such of whose Life and Conversation the Commissioners, or their Committee, are satisfied.

IV.

‘ THAT no Profelyte shall partake of this Beneficence that hath a Pension or Allowance from any other Person or Persons to the value of Ten Pounds *per Annum*, unless the Commissioners, upon good Considerations and extraordinary Cases, shall order otherwise.

V.

‘ THAT every Profelyte shall be required to declare ingenuously to the Commissioners or their Committee, whether he hath any Pension, Salary or Allowance whatever, and what they amount to ; and if it should be afterwards discover’d that he has not declared the plain Truth, he shall from that time become incapable of ever receiving any manner of Assistance from the Society.

VI.

‘ THAT any Profelyte who shall put on the Gown without leave of the Archbishop, or Bishop of the Diocese, and without exhibiting a Certificate thereof to the Commissioners, shall be excluded from any Assistance.

VII.

‘ THAT no Profelyte, who hath been in these Kingdoms before the Repeal of the Edict of *Nantz*, in 1685, be admitted to any share of this Charity, except upon very extraordinary Occasions.

VIII.

‘ THAT no Profelyte ought to be assisted by the Commissioners, but such only as have
been

‘ been actually converted from the Popish to
 ‘ the Protestant Religion.

IX.

‘ T H A T no certain annual Pension be
 ‘ allow’d to any Profelyte, but only to each one
 ‘ *pro re nata*, and with regard to their present
 ‘ Circumstances, in order to enable them to
 ‘ get their Bread by their own Industry, accord-
 ‘ ing to such Trades and Callings as they have
 ‘ been educated in, or are capable of.

X.

‘ T H A T such Profelytes as are entirely dis-
 ‘ abled by Age, or other Infirmities, from get-
 ‘ ting their Livelyhood, shall be Relieved pre-
 ‘ ferrably to all other.

XI.

‘ T H A T all Petitions from the Profelytes to
 ‘ the Commissioners, be in *English*.

XII.

‘ T H A T all Profelytes, who shall receive
 ‘ any Bounty from the Commissioners, be, up-
 ‘ on Peril of Exclusion from any future Allow-
 ‘ ance from them, strictly moral and regular in
 ‘ their Behaviour; particularly, that they re-
 ‘ sort to some place of Publick Worship every
 ‘ Lord’s Day; that they avoid Drunkenness,
 ‘ Uncleaness, Unlawful Gaming, Swearing
 ‘ and Cursing; all disorderly Conversation,
 ‘ keeping of Ill Hours, or any other Offences a-
 ‘ gainst the Laws of the Land; and that a Note
 ‘ of their Lodgings be left from time to time
 ‘ with the Messengers of the Commissioners,
 ‘ that Enquiry may be made of their Behaviour.

XIII.

‘ T H A T all Profelytes, who shall apply to
 ‘ the Commissioners for Relief, be directed at the
 ‘ time of such Application, to draw up a short
 ‘ Historical

Historical Account of their Conversion, and deliver the same to the Commissioners, or to whom they shall appoint.

XIV.

‘ T H A T no Profelyte whatsoever shall be entitled to receive Relief from the Society before he or she has taken the Oaths to the Government, to be tendered to them by such of the Commissioners as are Justices of the Peace, and this Tender to be made in the Presence of the Commissioners at their General Meeting or Committee ; but in case no Justice of the Peace shall happen to be present, all Profelytes so offering themselves to the Charity of this Board, shall attend on such Magistrate as they shall be directed to by the Commissioners, to take the Oaths, and bring a Certificate of it to the Treasurer,

XV.

‘ T H A T when any Profelyte has been relieved once for all, by the Society, no Application be admitted in behalf of such Persons, unless in very extraordinary Cases,

XVI.

‘ T H A T whenever any Profelyte, after having abjured the Popish Religion, shall be convicted of having been at Mass, or having sued or made Application to the Pope or his Agents for a Pardon, or done any other Act whereby it shall appear that he or she is returned to the Popish Religion, such Person shall be for ever excluded any Assistance from this Society.

XVII.

‘ T H A T when any Profelyte shall be put Apprentice, the Master do give an Obligation to the Secretary, or any one of the Commissioners

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‘ that

‘ that he will teach him his Trade, and take care
 ‘ of him during the Time agreed for.

XVIII.

‘ T H A T although in extraordinary Cases of
 ‘ Sicknefs, or after Death, an Allowance may
 ‘ be given to pay Debts contracted by such
 ‘ Sicknefs, or Funeral Charges of any Profelytes;
 ‘ yet no other Debts contracted by
 ‘ Profelytes shall be paid after their Death.

XIX.

‘ T H A T when any Profelyte shall contract
 ‘ Debts, so as to be liable to arrests, and to be
 ‘ thrown into Goal, the Commissioners will
 ‘ have no regard to the application of such Per-
 ‘ sons, except only in very extraordinary Cases.

NOTHING can more encourage the Pro-
 moting this Work than the detecting and mak-
 ing Examples of such as endeavour by false Pre-
 tences to impose on the Commissioners, whose
 Care for preventing such Frauds (and conse-
 quently the Misapplication of the Charity they
 are intrusted with) has not been unsuccessful.
 Whilst on the other hand they have had the
 Satisfaction to see that several of the Profelytes
 who have offer’d themselves, have given good
 Accounts (according to a standing Order for
 that Purpose) of the Motives of their Conver-
 sion, and of their Behaviour since.

T H O U G H the Number of Annual Sub-
 scriptions has increased yearly; yet by the
 Death of some of the first Subscribers and the
 Absence of others, the Income arising from
 such Contributions has fallen short; but it
 is hoped that all the Members and others who
 have

care have been pleas'd to subscribe towards this Design, will not only continue the same, but also use their Interest with their Charitable Friends and Acquaintance to increase the Fund for this Purpose, since a Design of this Nature and Extent cannot be carried on by a small Contribution, unless it be repeated yearly.

AND the following Considerations will undoubtedly animate every good Christian, if they reflect; *First*, That this is a work tending very much to the Glory of GOD, by promoting our holy Religion, and bringing into the way of Salvation those educated in Error and Idolatry. And, *Secondly*, That the Persons intrusted with this Charity take the best care to apply it in such Manner, as will with as little Charge as possible put some out to Employments, which frees the Society from any further Expence upon their Account, and enables them to extend their Charity to others.

AND it is with Satisfaction the Commissioners see their Endeavours to this End have not proved unsuccessful: A greater number than could have been expected, having been provided for in such manner, as eases the Society of being burthened with them, and enables them to get a Living by their own Industry: The Particulars whereof may be seen at large in the Journal of the Commissioners.

IT were to be wish'd that a Seminary could be erected, wherein all the Ecclesiastick Profelytes might be kept together, and their Behaviour more narrowly inspected, as the best Way to

distinguish the Proper Objects of this Charity from those who are Unworthy of it: But the want of a Fund for this Purpose has hitherto prevented the putting so good a Design in Execution.



*The Particulars of the BENEFACTIONS
from the 30th of April, 1719. to the 3d
of Feb. 1719-20, are as follows :*

ON the 1st of May 1719, *John Temple, Esq;* paid the Treasurer a Guinea from *Mr. Edward Young, Fellow of All-Soul's College in Oxford;* and on the same Day *Mr. Newman* paid the Treasurer a Guinea from *Mr. Robert Witham.* On the 14th of June, it was reported, that the Treasurer had received a Guinea from a Lady at *Windsor,* that desired to be unknown; and that *Mr. Newman* had paid him Half a Guinea from *Mr. Mompeyson of Mansfield,* Half a Guinea from *Mrs. Vincent,* and Half a Guinea from *Mr. D'aubrie of Wolverhampton.* On the 5th of August *Mr. Newman* paid the Treasurer one Guinea from *Mrs. Pool.* And on the 3d of February, *Brook Bridges, Esq;* paid the Treasurer three Guineas from *Mrs. Bridges of Sobo-Square;* and the Reverend *Mr. Sbute* paid the Treasurer Half a Guinea from the Reverend *Mr. Drake of Great Oakley in Essex,* in all 9 l. 9 s.

THE Reverend Doctor *Stanley, Dean of St. Asaph* presented the Society with 100 Copies

of his Book entitled, *The Faith and Practice of a Church of England Man*, to be distributed among new Converts from Popery.

FOR which Benefactions, the Thanks of the Society have been returned to the Persons known, by the Hands of those who brought or reported them; and the Charitable Person who thought fit to conceal her Name, is hereby desired to accept of their grateful Acknowledgment.



By



*By the State of the Treasurer's Accomps from
the 30th of April 1719, to the 3d of Fe-
bruary 1719-20, it appears that there has
been paid into his Hands as follows :*

	l.	s.	d.
B Allance brought from the last Accompt, ending the 30th of April 1719. —————	22	17	11

Received from the Government three Quarters of His Majesty's Annual Allowance, —————	375	00	00
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Of Annual Subscriptions, the Col- lection being at the beginning of each Year, there has been as yet received only —————	103	19	00
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Casual Benefactions as above —	9	09	00
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THE DISBURSEMENTS l. s. d.
upon the foregoing Ac-
compts, from the 30th of *April*
1719, to the 3d of *Feb.* 1719-20, } 363 09 08
including Salaries to Instructor,
Clerk, and Messengers; Apothe-
caries Bills, &c. and other Ex-
pences relating to the Commission

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Paid Part of the 80*l.* advanced for }
the Occasions of the Society, as } 50 00 00
mentioned in the last Year's Acc^t.

9 00

Ballance remaining in the Treasu-
rer's Hands the 3d of *February*
1719-20, out of which there re-
mains to be paid 30 *l.* to com-
pleat the 80 *l.* advanced as a-
bovementioned ———— } 97 16 03

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Total—511 05 11

BEFORE

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BEFORE we close this Relation, it will be proper to give some Account of the Reason and Foundation of the two first standing Orders, under the Head relating to *Profelytes*, in hopes to prevent charitable Christians from being imposed upon by Applications from Persons who are no Objects of their Compassion. By these Orders the Society have endeavoured to provide against an Inconvenience arising from some of the Profelytes making their Abjuration, and being publicly received Members of our Church, before it appears to the Commissioners they are worthy of it.

There have been several unworthy Profelytes, who have found means to get themselves admitted to our holy Communion, before they presented themselves to the Society, hoping from thence to be entitled to their Bounty : And when afterwards they have been detected (the Certificates of their Abjuration remaining in their own Hands) they have therewith abused the Credulity of some good People, who were unacquainted with the Reasons of their not being reliev'd, or, it may be, were ignorant of the Establishment of this Society ; but for the future, great care will be taken to prevent any thing of this nature, that none may be receiv'd into our Communion, nor have any pretence to call himself a Member of our Church, 'till he has undergone a thorough Examination, and 'till the Commissioners are satisfied of the Sincerity and Principles of every such Person.

And all Persons who are minded to bestow their Charity that way, are desired to send it to the Commissioners, or their Treasurer, who
make

make it their Business to apply it in such a manner as will best answer their Intentions.

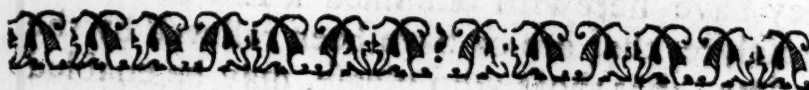
And for the greater Satisfaction of those who are disposed to encourage such a charitable Design ; and to obviate what Objections may be made to their Conduct in this Particular, they have herewith published a List of all the Profelytes that are or have been relieved by the Society , that those who please, may be enabled to enquire into their respective Characters : And the Commissioners will be obliged to such as shall favour them with any Accounts upon this Head.

UPON the Whole, it is to be presumed, that the Endeavours of the Commissioners will prove more and more successful ; that this Account of their Proceedings will give Satisfaction to the Persons who have intrusted them with their Charity ; and in fine, that, by the Blessing of GOD, it may be a Means to advance the Kingdom of our Lord and Saviour JESUS CHRIST.



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Thom
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Brook
Whitl
Willia

The R
Sir Al
Collin
John C



A LIST of the COMMISSIONERS
for Relieving Poor *Profelytes*, di-
gested into an Alphabetical Order.

A.

THE Reverend Dr. Aftry.

B.

The Honourable Mr. Bonet, Minister from his
Prussian Majesty.

Bartholomew Beale, *Esq*;

The Reverend Dr. Beauvoir.

Sir Richard Blackmore.

Thomas Blunden, *Esq*;

The Reverend Mr. Boehm.

William Bradshaigh, *Esq*;

The Reverend Dr. Bray.

Sir Thomas Brand.

Brook Bridges, *Esq*;

Whitlocke Bulstrode, *Esq*;

William Byrde, *Esq*;

C.

The Right Reverend the Lord Bishop of Carlisle.

Sir Alexander Cairnes, *Bar*.

Collin Campbell, *Esq*;

John Chamberlayne, *Esq*;

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The

The Reverend Mr. La Chapelle.

The Reverend Mr. Chatlain.

Thomas Clendon, Esq;

The Reverend Dr. Colnett.

Sir George Cook.

D.

The Right Reverend the Lord Bishop of Derry

Mr. D'Egulhon.

The Reverend Mr. St. Denis.

The Reverend Dr. Dolben.

Daniel Dolins Esq;

E.

The Right Reverend the Lord Bishop of Ely.

F.

Mr. Fonvive.

G.

The Right Reverend the Lord Bishop of Gloucester, Lord Almoner.

Thomas Greene, Esq;

Charles Greenwood, Esq;

John Gunston, Esq;

H.

The Right Honourable the Lord Howard of Effingham.

Robert Hales, Esq;

Anthony Hammond, Esq;

The Reverend Mr. Harris.

Henry Hastings, Esq;

The Reverend Dr. Hayley.

The Reverend Mr. Hill.

L.

Sir Thomas Lowther, Bar.

Jame

James Lowther, *Esq;*
M.

The Reverend Mr. Mayo.

John Mercer, *Esq;*
N.

The Right Reverend the Lord Bishop of Nor-
wich.

Mr. Henry Newman.

Henry Nicholson, *Esq;*
P.

The Right Honourable the Lord Paisley.

The Right Honourable the Lord Percival.

The Right Reverend the Lord Bishop of Pe-
terborough.

Sir John Philipps, Bar.

Q.

The Honourable the Marquis Du Quêne.

S.

The Right Reverend the Lord Bishop of Sa-
C rum.

Colonel Savary.

The Reverend Mr. Shute.

Frederick Slare, M. D.

James Smith, *Esq;*

The Revd Dr. Stanley, Dean of St. Asaph.

T.

William Talbot, *Esq;*

John Temple, *Esq;*

The Reverend Mr. Thorold.

William Tillard, *Esq;*

Mr. De Tudert.

The

[30]

W.

The Reverend Dr. Waddington.

The Reverend Dr. Wickart, Dean of Winchester.

The Reverend Dr. Wilcocks.

Samuel Woodcock, Esq;

Y.

The Rev. Dr. Younger, Dean of Sarum.



A LIST

A LIST of other SUBSCRIBERS
towards the Relief of Poor Pro-
selytes.

Her Royal Highness Princess ANNE.

A.

The Right Honourable the Lord Allington.

The Reverend Mr. Aufrere.

B.

Mrs. Catharine Barton.

Nathaniel Blackston, Esq;

Anthony Bothemley, Esq;

William Bridges, Esq;

C.

His Grace the Lord Archbishop of Canterbury.

The Right Honourable the Lord Carteret.

The Right Honourable the Earl of Cholmondeley.

The Right Honourable the Lord Carpenter.

The Lady Colladon.

D.

Daniel Dering, Esq;

Gilbert Douglas, Esq;

The Right Honourable the Countess of Drogheda.

E.

William East, Esq;

The

G.

The Right Honourable the Earl of Gallway.
The Right Honourable the Lord Grantham.
The Lady Gouvernet.
Sir Brocas Gardiner.

H.

Sir David Hamilton.
Mons. L'Hermitage.
Richard Houlditch Esq;
Sir Gustavus Humes.
Thomas Hutton, Esq;

J.

*The Honourable Sir Joseph Jekyl, Master of
the Rolls.*
James Johnston, Esq;

K.

Her Grace the Dutches of Kendal.

L.

The Right Honourable the Earl of Lincoln.
*The Right Reverend the Lord Bishop of
London.*
Mr. Laroche.
William-Lewis le Grand, Esq;

M.

*The Honourable the Marquis De Mon-
tandre.*
The Reverend Mr. Menard.
Robert Moore, Esq;

N.

Sir Isaac Newton.

P.

*The Right Honourable the Lord Parker, Lord
High Chancellor.* *The*

The R
land
Sir Ph
Theo.
Richar
Philip

M. Ar
The R
James
John
Mada
Mr. S

The I
Sir G
Jame
The
M. A
Colon
Augu
Will
The
Edw
Mrs.

The
The
Benj
Hen
Mrs

The Right Honourable the Countess of Portland.

Sir Philip Parker.

Theo. Parsons, Esq;

Richard Pye, Esq;

Philip Percival, Esq;

R.

M. Ant. Ravaud, Esq;

The Reverend Mr. Rival.

James Robethon, Esq;

John Robethon, Esq;

Madam de Beringer Robethon.

Mr. Stephen Roujat.

S.

The Right Honourable the Earl of Suffex.

Sir George Savile, Bar.

James La Sabliere, Esq;

The Reverend Mr. Saurin.

M. A. Saurin, Esq;

Colonel Schutz.

Augustus Schutz, Esq;

William Sloper, Esq;

The Reverend Dr. Smallbrook.

Edward Southwell, Esq;

Mrs. Elizabeth Southwell.

T.

The Right Honourable the Lord Townshend.

The Right Honourable the Lady Torrington.

Benjamin Teale, Esq;

Henry Temple, Esq;

Mrs. Lucy Temple.

E

Capt

Capt. Marc. Valogne.

Peter Vandeput, Esq;

W.

The Right Honourable the Lady Wentworth

Mrs. Betty-Clarke Walker.

Thomas Warner, Esq;

Y.

J. Yates, Esq;



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LIST of all the Persons that have presented themselves to the Commissioners for Relieving **Poor Proselytes**, from the 30th of *April* 1717, to 3d *February* 1719-20. and have been either actually provided for once for all, (by being put out to Services or Places, or Apprenticeships, or to Business of which they were capable, and furnished with Tools for their respective Trades, or put into the King's or Merchants Ships with Necessaries for their Voyages,) or are now relieved Monthly or Half-yearly; including those who are Dead or gone out of *England* since their first Application, or have been rejected as unworthy of any more Assistance from the charitable Distribution, for Reasons which occur'd to the Commissioners after a strict Enquiry concerning them.

Those marked thus † are dead.

A. *Francis Buord.*

Nicholas Ambesieux. Philip Berard.

† *Stephen D'Ablain. James Bertrand.*

Thomas Artizen.

† *Francis Berteau.*

Laurens Affelin.

Joseph Beauford.

Mary Ancelot.

Peter Beaulieu.

Laurence Bard

B.

Julius Carolus Beninoasa.

Mary Bourdon.

Elizabeth de la Brosse.

Rene Beaumortier.

E 2

Lau-

Laurence Richard.
John le Brun.
J. B. Belangier.
Jane Brouliet.
John Boudon.
Francis Bodin.
Solomon de Beaulieu.
Peter Benoit.
John Barreau.
Lewis Bouchard.
Barnaby Bourgoin.
Claude Bachet.
Mariane Balin.
Lewis Boullye.

C.

Nicholas de Chezeu.
† Frances Cavalier.
† Michel Cleben.
John Clemaron.
Mary Clignet.
Genevive Chevalier.
Visconte Cigala.
Stephen Coulet.
Francis Coulange.
Nicholas le Cler.
Mary du bois Chevalier.
James Charboneau.
Nicholas Cianglo.
James Constantine.
J. B. du Clos.
Peter Callieau.
Francis Cruvelier.
Curtois.
William Carrol
† John Callieau.
Felix Calsola.

Francis Du Clos.
Alexander Casan.
† Francis Callieau.

D.

† Frances Doudel.
Peter D'urte.
Michel D'origny.
Francis Dupuy.
Francis Dalbin.
Monf. D'onans.
Francis Deynaud.
Despres.

F.

Francis Flabault.
Joseph Fornetta.
Rene Faucon.
Margaret Ferron.
Bartholomew de la Fosse.
Peter Fulcheris.
Alexy de Foretier.
Frances Fournier.
William Fraunie.

G.

Gavin.
Mary Grangier.
Naamas Gourdon.
Vincent de Gallou.
Philip Guirvan.
Peter Graland.
† Rene Guybert.
Henry de Gondrin.
Francis Guillemain.
Viscountess Gormanston.
Peter Guillot.

John

John Gayet.

H.

Norbert Henebert.

I.

Henry du Farry.

John Johnson.

J. Baptista Johnsonso.

K.

Francis Kossij.

L.

Henry Lanouë.

Claude Laborie.

J. Francis de Laborie.

Thomas St. Leu.

† Francis Leigois.

Joseph L'orleach.

Joseph de Leonis.

Rock le Long.

George Liebard.

James Laurents.

Michael Lamy.

J. Baptiste Labris, and
His Wife.

Lewis Lavechin.

John Claude Laurents.

Elizabeth Longly.

John de Lame.

M.

† Cesar Moncada.

Magdalene Martinet.

Champion de la Motte.

Claude Mayheu.

James Michell.

James Maximin.

Gabriele Migne.

John-James Mason and
His Wife.

Joseph Montignac.

Mispoulet's two Sons.

Joseph de Maur.

Francis-Anthony de Ma-
lose.

Nicholas Marchand.

Peter Moushe.

N.

Leonard Naviers.

O.

Rock Offroy.

† Joseph Ortique.

P.

Peter Pineda.

William Pasquier.

Vincent Pinna.

Antonio Pomponio.

Mary du Plessis.

Vaubert du Plessis.

† Emery Pinau.

Philip Pagny.

Mr. Privat,

Michael Pelon.

Nicholas Benedictus Pas-
cha.

Lewis Paulon.

Q.

Medart Quintin.

R. Adam

R.

Adam Romeliere.

John Rotrou.

George Rafailbac.

Lazarus-Francis Repetty.

S.

Mary Simon.

Vincent Simonet.

Charles de Sylva.

Andrew Scandre.

Mary-Rene Soire.

T.

William Taylor.

† Richard du Tour.

J. Baptiste Treval.

Jane Traybays.

Peter Thevieu.

Lewis-Claude Turby.

V.

John Du Verger.

Claude Vernet.

Joseph Vachery.

Ferdinando Vandersteghen.

James Vanthune.

A. M. Vannouci.

W.

Francis Williamson.

Z.

Paul-Anthony Zanchy.

F I N I S.

